

**ANNEXURE - II**  
**UNIVERSITY OF CALCUTTA**  
**FACULTY OF ENGINEERING & TECHNOLOGY**  
**OPTION FORM**

**FOR CHANGE IN STREAM/ BRANCH FROM 2<sup>nd</sup> YEAR OF 4YEAR B.TECH COURSE**

|    |                                                                                                               |                         |
|----|---------------------------------------------------------------------------------------------------------------|-------------------------|
| 01 | Name of the Student                                                                                           |                         |
| 02 | Present Stream                                                                                                |                         |
| 03 | Year of Admission in yr. of 4 year B.Tech                                                                     |                         |
| 04 | Class Roll No.                                                                                                |                         |
| 05 | University Registration No.                                                                                   |                         |
| 06 | University Exam. Roll No.                                                                                     |                         |
| 07 | Contact No.                                                                                                   |                         |
| 08 | Email ID                                                                                                      |                         |
| 09 | Academic performance (self-attested photocopies of Mark sheets must be attached)                              |                         |
|    | a. Grade Point of 1 <sup>st</sup> semester                                                                    |                         |
|    | b. Grade Point of 2 <sup>nd</sup> Semester (to be given after declaration of 2 <sup>nd</sup> semester result) |                         |
|    | c. 1 <sup>st</sup> year Grade Point average (YGPA)                                                            |                         |
| 10 | Options for change in Stream (with order of preference)                                                       | Remark by the Committee |
|    | i)                                                                                                            |                         |
|    | ii)                                                                                                           |                         |
|    | iii)                                                                                                          |                         |
|    | iv)                                                                                                           |                         |
|    | v)                                                                                                            |                         |

DECLARATION BY THE STUDENT: I hereby that the preference of option is exercised by me in this application is final and will not be changed subsequently under any circumstances.

Date:

Signature of the candidate